

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : Attorney Docket No. 2006\_0305A  
Susumu HONGO et al. : **Confirmation No. 6704**  
Serial No. 10/571,011 : Group Art Unit 3763  
Filed March 8, 2006 : Examiner Pritesh Ashok Patel  
MEDICAL USE SYRINGE : **Mail Stop: AMENDMENT**

---

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to the provisions of 37 CFR 1.56, 1.97 and 1.98, Applicants request consideration of the information listed on attached Form PTO/SB/08.

1a.  This Information Disclosure Statement is submitted:

within three months of the filing date (or of entry into the National Stage) of the above-entitled application, **or**

before the mailing of a first Office Action on the merits or the mailing of a first Office Action after the filing of an RCE,

**and thus no certification and/or fee is required.**

1b.  This Information Disclosure Statement is submitted

after the events of above paragraph 1a and prior to the mailing date of a final Office Action or a Notice of Allowance or an action which otherwise closes prosecution in the application, and thus:

(1)  the certification of paragraph 2 below is provided, or

(2)  the fee of \$180.00 specified in 37 CFR 1.17(p) is enclosed.

1c.  This Information Disclosure Statement is submitted:  
after the mailing date of a final Office Action or Notice of Allowance or action which otherwise closes prosecution in the application, and prior to payment of the issue fee, and thus:  
**the certification of paragraph 2 below is provided, and**  
**the fee of \$180.00 specified in 37 CFR 1.17(p) is enclosed.**

2. It is hereby certified

a.  that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the Statement (37 C.F.R. § 1.97(e)(1)), or

b.  that no item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application and, to the knowledge of the person signing the certification after making reasonable inquiry, was known to any individual designated in §1.56(c) more than three months prior to the filing of the Statement (37 C.F.R. § 1.97(e)(2)).

3. For each non-English language reference listed on the attached Form PTO/SB/08, reference is made to one or more of the following:

a.  a full or partial English language translation submitted herewith,  
b.  an International Search Report submitted herewith,  
c.  a foreign patent office search report or office action (in the English language) submitted herewith,

- d.  the concise explanation contained in the specification of the present application at page ,
- e.  the concise explanation set forth in the attached English language abstract,
- f.  the concise explanation set forth below or on a separate sheet attached to the reference:

4.  A foreign patent office search report citing one or more of the references is enclosed.

5.  **Statement Under 37 CFR 1.704(d)**

Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign Patent Office in a counterpart application, and this communication was not received by any individual designated in §1.56(c) more than thirty days prior to the filing of the Information Disclosure Statement.

Respectfully submitted,

Susumu HONGO et al.  
*W. Douglas Hahm/*  
2011.10.17 15:51:31  
By \_\_\_\_\_

W. Douglas Hahm  
Registration No. 44,142  
Attorney for Applicants

WDH/pth  
Washington, D.C. 20005-1503  
Telephone (202) 721-8200  
Facsimile (202) 721-8250  
October 17, 2011

## INFORMATION DISCLOSURE STATEMENT

| FORM PTO/SB/08 A&B ( <i>modified</i> )   |    |   | ATTY DOCKET NO.<br>2006_0305A    | SERIAL NO.<br>10/571,011 |               |          |                            |    |
|--|----|---|----------------------------------|--------------------------|---------------|----------|----------------------------|----|
| U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                             |    |   | APPLICANT<br>Susumu HONGO et al. |                          |               |          |                            |    |
| LIST OF REFERENCES CITED BY APPLICANT(S)<br>( <i>Use several sheets if necessary</i> ) |    |   | FILING DATE<br>March 8, 2006     |                          | GROUP<br>3763 |          |                            |    |
| Date Submitted to PTO: October 17, 2011  |    |   |                                  |                          |               |          |                            |    |
| U.S. PATENT DOCUMENTS  |    |   |                                  |                          |               |          |                            |    |
| *EXAMINER INITIAL  |    | DOCUMENT NUMBER   | DATE                             | NAME                     | CLASS         | SUBCLASS | FILING DATE IF APPROPRIATE |    |
|  | AA | 6,374,468   | 4/2002                           | Cardwell, III et al.     |               |          |                            |    |
|  | AB | 3,392,729   | 7/1968                           | Lenoir                   |               |          |                            |    |
|  | AC |   |                                  |                          |               |          |                            |    |
|  | AD |   |                                  |                          |               |          |                            |    |
|  | AE |   |                                  |                          |               |          |                            |    |
|  | AF |   |                                  |                          |               |          |                            |    |
|  | AG |   |                                  |                          |               |          |                            |    |
|  | AH |   |                                  |                          |               |          |                            |    |
|  | AI |   |                                  |                          |               |          |                            |    |
| FOREIGN PATENT DOCUMENTS   |    |   |                                  |                          |               |          | TRANSLATION                |    |
|  |    | DOCUMENT NUMBER   | DATE                             | COUNTRY                  | CLASS         | SUBCLASS | YES                        | NO |
|  | BA | 0 588 537   | 3/1994                           | Europe                   |               |          |                            |    |
|  | BB |   |                                  |                          |               |          |                            |    |
|  | BC |   |                                  |                          |               |          |                            |    |
|  | BD |   |                                  |                          |               |          |                            |    |
|  | BE |   |                                  |                          |               |          |                            |    |
| OTHER DOCUMENT(S) ( <i>Including Author, Title, Date, Pertinent Pages, Etc.</i> )      |    |   |                                  |                          |               |          |                            |    |
|  | CA | European Search Report issued September 19, 2011 in corresponding EP Divisional Application No. 11005267.7. |                                  |                          |               |          |                            |    |
|  | CB |   |                                  |                          |               |          |                            |    |
|  | CC |   |                                  |                          |               |          |                            |    |
|  | CD |   |                                  |                          |               |          |                            |    |
| EXAMINER   |    |   |                                  | DATE CONSIDERED          |               |          |                            |    |